

Application Must be Completed In full and be accompanied With A \$25.00 Non-refundable application fee. NO EXCEPTIONS	<h2 style="margin: 0;">APPLICATION TO RENT</h2> <p style="margin: 0;">(An individual application is required from each adult applicant 18 years of age or older)</p>	Must show valid pictured Identification & SS Card If applying by mail copies of ID & SS must be attached
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**NAME:** \_\_\_\_\_ **SOCIAL SECURITY #** \_\_\_\_\_  
**DRIVERS LICENSE #** \_\_\_\_\_ **DATE OF BIRTH** \_\_\_\_\_  
**E-Mail:** \_\_\_\_\_ **EMERGENCY #** \_\_\_\_\_  
**HOME PHONE #** \_\_\_\_\_ **CELL PHONE NUMBER** \_\_\_\_\_

1.	ADDRESS	CITY	STATE	ZIP CODE	OWNER / MANAGER'S NAME AND NUMBER	FROM	TO
PRESENT							
REASON FOR MOVING---							
PREVIOUS							
REASON FOR MOVING---							
PREVIOUS							
REASON FOR MOVING---							

2.	PRESENT OCCUPATION	PRIOR OCCUPATION
OCUPATION		
EMPLOYER		
BUSSINESS ADDRESS		
BUSSINESS PHONE		
NAME OF SUPERVISOR		
CURRENT MONTHLY SALARY	\$ HOW LONG AT JOB	\$ HOW LONG AT JOB

3.	NAME OF BANK	BRANCH ADDRESS	ACCOUNT NUMBERS
Savings			
Checking			

4.	NAME OF CREDITOR	ADDRESS	PHONE NUMBER	MO. PMT.

5.	PERSONAL REFERENCES	ADDRESS	PHONE NUMBER	HOW LONG KNOWN

6.	IN EMERGENCY, NOTIFY:	ADDRESS	CITY	PHONE #	RELATION

7.	PROPOSED OCCUPANTS	RELATIONSHIP	OCCUPATION	AGE
1.				
2.				
3.				

**NO PETS, NO WATER BEDS, OR WATER FILLED FURNITURE WILL BE ALLOWED. NO EXCEPTIONS.**

**8. AUTOMOBILE'S INFORMATION:**  
MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ YEAR: \_\_\_\_\_  
LICENSE # : \_\_\_\_\_ STATE: \_\_\_\_\_ COLOR \_\_\_\_\_  
MOTORCYCLES / OTHER VEHICLES: \_\_\_\_\_

**9. HAVE YOU EVER FILED FOR BANRUPTCY? IF YES, DATE FILED \_\_\_\_\_**

HAVE YOU EVER BEEN EVICTED OR ASKED TO MOVE-OUT? \_\_\_\_\_  
HAVE YOU EVER BEEN CONVICTED FOR SELLING, POSSESSING DISTRIBUTING OR MANUFACTURING  
ILLEGAL DRUGS OR CONVICTED OF ANY OTHER CRIME? \_\_\_\_\_ IF YES PLEASE EXPLAIN  
\_\_\_\_\_

WILL YOU HAVE ANY MUSICAL INSTRUMENTS? \_\_\_\_\_ IF YES, PLEASE DESCRIBE \_\_\_\_\_

DO YOU SMOKE? \_\_\_\_\_ IF YES. WILL YOU SMOKE INSIDE THE APARTMENT? \_\_\_\_\_

**10. Applicant represents that all information given in this application is true and correct and hereby authorizes verification of all information, references and facts, including but not limited to obtain unlawful detainer, credit reports, telechecks, and /or criminal back ground reports. Applicant agrees to furnish additional references if requested, in order to process this application. Applicant hereby waives any claim and releases from liability any person providing or obtaining said verification and or additional information.**

The undersigned makes application to rent housing accommodations designated as:

Apartment # \_\_\_\_\_ located at \_\_\_\_\_

The rental of which is \$ \_\_\_\_\_ per month and upon owners approval agrees to enter into a rental agreement and / or lease and pay all the rent and security deposits required before occupancy.

An application fee of \$ 25.00 payable to: **Alumni Management, Inc.**, is herewith submitted for the cost of credit reports and processing of this application.

X \_\_\_\_\_ Time: \_\_\_\_\_ Date: \_\_\_\_\_  
(SIGNATURE OF APPLICANT)

X \_\_\_\_\_  
(PRINT NAME)

**APPLICATION CHECK LIST**

**TO BE COMPLETED BY OWNER/ AGENT ONLY**

Check two pieces of identification seen by owner/agent [ ] Social Security [ ] Driver's license [ ] USC ID

International students: Need to provide Passport, Visa, Expiration date and I-20 papers for identification [ ]  
other type of ID [ ].

Prior residence checked [ ] Landlord's comments:

UD results (attach report)